

## **Curriculum vitae** **Martine Nida-Rümelin**

### Central area of research and overall philosophical project:

Martine Nida-Rümelin's research interests focus around issues related to the notion of a subject of experience and the ontological *nature of experiencing subjects*. Based upon arguments related to transworld and transtemporal identity of conscious individuals she argues that conscious individuals have a 'non-descriptive' individual nature (a version of the so-called 'simple view' defended by Thomas Reid, Bishop Butler and in contemporary philosophy by Roderick M. Chisholm and Jonathan Lowe) and belong to a special ontological category (book: "Der Blick von Innen", recent papers: "The conceptual origin of subject body dualism", "An argument from transtemporal identity for subject body dualism", "Identität bewusstsensfähiger Wesen"). In her work on *phenomenal consciousness* she has developed a distinction between non-phenomenal and phenomenal belief and presented a limited defense of *Jackson's knowledge argument* ("What Mary couldn't know", "Belief about phenomenal states"). She has been working on ontological and epistemological issues surrounding *colors* and *color experience* ("A puzzle about color", "Reddish Green" co-authored with Juan Suarez, "Pseudonormal Vision"). She developed an argument for property dualism based on the idea that *phenomenal concepts* allow cognitive access to the nature of conscious experience ("Grasping phenomenal properties") and inquired the relevance of so-called *transparency of experience* for ontological theories of consciousness ("Transparency of Experience and the Perceptual Model of Phenomenal Awareness", "Phenomenal Character and the Transparency of Experience"). She is presently working on agentive experience (the experience of being active, compare her paper "Doings and subject causation"), the relation between phenomenology and intentionality and continues her work on the nature and the status of experiencing subjects including non-human conscious animals ("Thinking without language. A phenomenological argument for its possibility and existence", "Human and non-human conscious animals. On what we have in common", in preparation). Her overall view on consciousness is a version of emergentist dualism ("Dualist Emergentism", "What about the emergence of consciousness deserves puzzlement?").

Three book projects are presently in preparation: "Philosophy and Phenomenology of Color Experience" (based on the research project about color funded by the Swiss Science Foundation, to be coedited and co-authored with Juan Suarez), translation of "Der Blick von Innen" with additional chapter (translation in cooperation with Laura Moeckli and Keith Tribe), "Thoughts about consciousness" with OUP (based on a collection of papers).

### Education and academic career

Martine Nida-Rümelin studied philosophy, mathematics, psychology and political sciences at the University of Munich (among her academic teacher were Godehard Link, Wolfgang Spohn and Max Drömmner). She did her dissertation with Wolfgang Stegmüller and her habilitation with Ulises Moulines. During a stay of 6 months in the USA in 1991 she was tutored by Roderick M. Chisholm (Providence, Rhode Island) and Tylor Burge (UCLA, California). She is full professor of philosophy at the University of Fribourg (Switzerland) since 1999. She was full professor in Munich (Germany) with partial activity from 2001 to 2004.

### Languages:

Martine Nida-Rümelin is fluent in German (mother tongue), French (teaching, tutoring, publications, administration, language of surroundings), Italian (tutoring, talks, publications) and English (publications, talks, tutoring, international exchange); she is fairly fluent in Spanish (tutoring, courses taught in Spanish in Costa Rica in 2009). Students, doctoral students and researchers who wish to get in contact with her are welcome to use any of these languages in communication with her.

### Private information:

Martine Nida-Rümelin was born in Munich. She is the daughter of Rolf Nida-Rümelin (sculptor) and Margret Nida-Rümelin; she is the younger sister of Julian Nida-Rümelin (philosopher). She lives since 1986 together with her partner Max Drömmner (philosopher and logician) and father of her son Korbinian Nida-Rümelin (born in 1996).

Main areas of teaching: Philosophy of Mind, Philosophy of Language, Epistemology.

### Academic positions:

- Full professor at the department for philosophy of Fribourg, Switzerland since 1999.
- Partial additional position (reduction of employment in Fribourg) as full professor at the University of Munich from September 2001 to September 2004.
- Assistant professor at the University of Munich 1995-1999 (Prof. Ulises Moulines)
- Assistant professor at the University of Bielefeld 1994-1995 (Prof. Wolfgang Spohn)
- Research assistant in a project directed by Prof. Wolfgang Spohn and funded by the 'Deutsche Forschungsgemeinschaft' 1991-1994.

### Education:

Studies of philosophy, mathematics, psychology and political sciences at the University of Munich (Ludwig-Maximilians-Universität)

1985: 'Vordiplom' in mathematics

1985: 'Diplom' in psychology

1985-1988: doctoral studies (philosophy); thesis directed by Prof. Wolfgang Stegmüller

PHD thesis: "Farben und phänomenales Wissen", a research about phenomenal consciousness which defends the so-called knowledge argument against physicalism by introducing two different kinds of belief about phenomenal states.

Evaluation: summa cum laude

1996: 'Habilitation' in Munich in 1996

Habilitation thesis: "Identität von Personen über die Zeit", a study about the special status of transtemporal identity of people and other conscious beings. The book defends a non-reductionist view.

Academic Awards, Fellowships, Invited Courses etc.

- October 2009: Series of courses as invited professor (“El problema de la Cociencia”), Center for Cognitive Science, National University of San José, Costa Rica
- February 2009-April 2009: Visiting Fellow at the Australian National University in Canberra
- April and May 2006: Research Fellow of the Collegium for Advanced Studies of Budapest.
- July 2002: Principal presenter at NEH Summer School on Consciousness and Intentionality in Santa Cruz, USA (organized by David Chalmers)
- 1994: Prize of the German Society for Analytic Philosophy (Wolfgang-Stegmüller Preis) for the doctoral thesis “Farben und phänomenales Wissen”
- 1991: April-June, Visiting Scholar at the University of California. Los Angeles (invited by Tyler Burge)
- 1991. January – March, Visiting Scholar at Brown University, Providence, Rhode Island (invited by Roderick M. Chisholm)

Directed research (funded by the National Science Foundation of Switzerland)

- Philosophy and Color Vision Science (2002-2008)
- Can reasons be seen? (1/2007-12/2007)
- First Person Access, Phenomenological Reflection and Phenomenal Concepts (since 5/2009)
- The phenomenology of Agency (since 10/2010)

Member of the editorial board: *Erkenntnis* and *Dialectica*.

Regular service as reviewer for the following Journals: *Erkenntnis*, *Dialectica*, *Noûs*, *Philosophy and Phenomenological Research*, *Australasian Journal of Philosophy*, *Synthese*.

Selected recent presentations (2008-2010):

- "Qualia and Transparency", invited talk at the APA meeting, Pacific Division, Pasadena, California, USA, 20.3.-24.3.2008
- "An Argument from Transtemporal Identity for Subject Body Dualism", invited talk at the colloquium of the department of philosophy, University of Rutgers, New Brunswick, New York, USA, 28.3.2008.

- "Selfattribution of future and past properties and transtemporal identity of conscious individuals", invited talk at the conference Selfconsciousness, 21.-23.5.2008, London.
- "Doings and the Content of Experience", invited talk at the Conference of the Italian Society for Analytic Philosophy, Bergamo, 25.-27.9.2008.
- "Self-directed and otherdirected thoughts about identity across time" Department of philosophy, University of Barcelona, 24.11.2008
- "Erlebende Wesen. Motive für die Akzeptanz einer Emergenztheorie", Münster, Zentrum für Wissenschaftstheorie, 2.12.2008
- "Identität bewusstseinsfähiger Wesen", symposium about the book "Der Blick von innen" (Martine Nida-Rümelin, Suhrkamp, 2006), organized by Jasper Liptow et. al., Department of philosophy, University of Frankfurt a.M .
- "About the individuality of conscious beings", invited talk at the RSSS, Australian National University, Canberra, Australia, 5.3.2009.
- "What is phenomenally present?" invited talk at the RSSS, Australian National University, Canberra, Australia, 7.4.2009.
- "Zur Individualität bewusstseinsfähiger Wesen", Preussische Akademie der Wissenschaften, Berlin, 22.6.2009.
- „Begriffe und Eigenschaften“, Tagung ‚Begriff‘, organisiert von Dietmar van der Pforten et al., ZIF, Bielefeld, 10.7.2010
- "The non-descriptive nature of conscious individuals", conference of the Francophone Society for Analytical Philosophy (SOPHA), Geneva, 3.-6.9.2009
- "Zur Individualität bewusstseinsfähiger Wesen", Gastvortrag, Department der Philosophie, Universität Bern, 18.11.2009.
- "Knowledge about the phenomenal character of one's own perceptual experience" in the conference "The epistemology of perception" organized by Pascal Engel et al., Geneva, 12.-13.11.2009
- "Phenomenological constraints for ontological theories of agency", Department of philosophy in Durham, Great Britain, 30.4.2010.
- "Conscious Beings as Perfect Individuals", conference on "Personal Identity – complex or simple?", Obergurgl, Austria, Department of philosophy, Theological Faculty, University of Innsbruck, organized by Mathias Stefan et. al. 19.-21.7.2010.

## **Publications**

(updated 5/2011)

### **Books**

*Farben und phänomenales Wissen. Eine Materialismuskritik.* Conceptus-Studien 9, Verlag der wissenschaftlichen Gesellschaften Österreichs, Wien, 1993, 99 pages, sold by Academia, St. Augustin

*Der Blick von Innen . Identität bewussteinfähiger Wesen über die Zeit.* Suhrkamp Taschenbuch Wissenschaft, 357 pages (stw 1787), Frankfurt a.M., 2006.

*The View from Inside. Transtemporal identity of sentient beings.* Translation of (2006a) with additional chapter, in preparation.

*Thinking about Qualia,* Oxford University Press, under contract, in preparation.

*Philosophy of Color Vision Science.* Co-authored with Juan Suarez et al., summarizing the results of a Research Project funded by the Swiss Science Foundation, in preparation.

### **Peer reviewed papers in journals or collective volumes**

#### **2011**

“Phenomenal presence and perceptual awareness. A subjectivist account of perceptual openness to the world”, to appear in a special volume of *Philosophical Issues* (Noûs supplement) edited by Berit Brogaard, forthcoming.

“The conceptual origin of subject body dualism“, in Annalisa Colliva (ed.), *Self and Self-Knowledge*, Oxford University Press, in press.

#### **2010**

“What about the emergence of consciousness deserves puzzlement?”, in Antonella Corradini & Tim O’Connor, *Emergence in Science and Philosophy*, Routledge Studies in the Philosophy of Science: 149-162.

“Thinking without language. A phenomenological argument for its possibility and existence”, *Grazer Philosophische Studien*, 81 (2010), 57-77.

## 2009

With Juan Suarez: "Reddish Green: a challenge to modal claims about phenomenal structure", *Philosophy and Phenomenological Research* 78 (2): 346-391.

## 2008

"Phenomenal Character and the Transparency of Experience", in Edmond Wright (ed.), *The Case for Qualia*, MIT Press: 309-324.

"An argument from transtemporal identity for subject body Dualism", in George Bealer & Robert Koons, *The Waning of Materialism*, Oxford University Press: 191-211.

"Phenomenal character and the transparency of experience", in Edmond Wright (eds.), *The Case for Qualia*, MIT Press, 2008.

## 2007

"Grasping Phenomenal Properties", in Torin Alter & Sven Walter, *Phenomenal concepts and phenomenal knowledge*, Oxford University Press: 307-338.

"Transparency of Experience and the Perceptual Model of Phenomenal Awareness", in *Philosophical Perspectives*, 21 (1): 429-455.

## 2006

"A puzzle about Color", in *Dialectica* 60(3), 2006: 321-336.

"Dualist Emergentism", in Brian Mc Laughlin & Jonathan Cohen Contemporary Debates in Philosophy of Mind, Blackwell, 2006: 269-286.

"Doings and Subject Causation", in A. Newen, V. Hoffmann, M. Esfeld, "Mental Causation, Externalism, and Self-Knowledge", Special Issue of *Erkenntnis* 67(2), 2006, S. 147-372.

## 2003

"Phenomenal Concepts and Phenomenal Properties" in Manuel-Garcia Carpinteiro and Josep Macia (Hg.), "Theories of Reference, Two-dimensionalism", Oxford University Press.

## 2002

“Causal Reduction and First Person Ontology“, in Georg Meggle und Günther Grewendorf (Hg.), "Speech Acts, Mind and Social Reality, Discussion with John R. Searle", Kluwer Academic Publishers, Dordrecht, 2002.

## 1999

“Normal, Pseudonormal, and Colorblind Vision. Cases of Justified Phenomenal Belief.“, invited comment on Stephen E. Palmer „Color, Consciousness, and the Isomorphism Constraint“ (same issue), *Behavioural and Brain Sciences*, Band 22, Nr. 6, Dezember 1999.

“Intrinsic Phenomenal Properties in Color Vision Science: A Reply to Peter Ross“, invited reply to Peter Ross „Color Science and Spectrum Inversion: A Reply to Nida-Rümelin“ (same issue), *Consciousness and Cognition* 8 (1999): 571-574.

## 1998

„On Belief about Experiences. An Epistemological Distinction Applied to the Knowledge Argument“, *Philosophy and Phenomenological Research* 58 (1998): 51-73.

## 1996

„Pseudonormal Vision. An Actual Case of Qualia Inversion?“ *Philosophical Studies* 82 (1996): 145-157. Reprinted in David Chalmers (2002), *Philosophy of Mind: Classical and Contemporary Readings*. Oxford University Press.

„What Mary Couldn't Know. Belief About Phenomenal States.“, translation with minor changes of „Was Mary nicht wissen konnte“ in Thomas Metzinger (Hg.): *Conscious Experience*, Oxford : Imprint Academic 1996: 219-241. Reprinted in Peter Ludlow, Yujin Nagasawa & Daniel Stoljar (eds.). *There is something about Mary. Essays on Phenomenal Consciousness and Frank Jackson's Knowledge Argument*. MIT Press, 2004.

## 1993

„Probability and Direct Reference. Three Puzzles of Probability Theory: The Problem of the Two Boys, Freund's Problem and the Problem of the Three Prisoners.“ *Erkenntnis* 39 (1993): 51-78.

## Further philosophical papers

### 2008

“Die Person als Autor ihres Tuns. Bemerkungen zur Deutung neurobiologischer Daten“, in Adrian Holderegger u.a. (ed.), *Hirnforschung und Menschenbild*, Fribourg Academic Press, 2008.

“Identität bewusstseinsfähiger Wesen“, *Deutsche Zeitschrift für Philosophie*, special issue (edited by Logi Gunnarson): 513-534.

### 2006

“Human Agency and Neurophysiological Data“ in Gerhard Ernst & Carl-Georg Niebergall, *Philosophie der Wissenschaft, Wissenschaft der Philosophie*, Mentis, Paderborn: 205-233.

### 2003

“Phänomenale Begriffe“, in Ulrike Haas-Spohn (Hg.), *Intentionalität und Weltbezug*, Mentis, Paderborn.

“Phenomenal Essentialism“, in Ralph Schumacher (Hg.), *Perception and Reality*, Mentis, Paderborn.

### 2001

„Erklärbare und unerklärbare Aspekte phänomenalen Bewusstseins“ in Michael Pauen (Hg.) *Phänomenales Bewusstsein. Emergenz und Erklärung*, Mentis, Paderborn, 2001.

„Identité transtemporelle et attribution de propriétés futures“, *Studia Philosophica*, 2001.

### 2000

“Skizze einer realistischen Theorie personaler Identität“, in Dieter Sturma, *Person. Philosophiegeschichte – Theoretische Philosophie – Praktische Philosophie*, Mentis, Paderborn, 2000, S.173

### 1999

“Pseudonormal Vision and Color Qualia“, in Stuart Hameroff, Alfred Kaszniak and David Chalmers (ed.) „Toward a Science of Consciousness III. The Third Tucson Discussions and Debates“, MIT Press, 1999, 75- 84.

### 1998

„Zur Abhängigkeit transtemporaler, personaler Identität von empirischen Beziehungen“, *Zeitschrift für philosophische Forschung* (1998): 171-194.

„Zur Bedeutung von Freiheitsrechten für die moralische Beurteilung kollektiver Entscheidungen“ in Julian Nida-Rümelin & Wilhelm Vossenkuhl: *Ethische und politische Freiheit*, De Gruyter, Berlin - New York, 1998: 519-532.

„Zur Frage der Erklärbarkeit von Bewusstsein“, in Frank Esken und Hans Dieter Heckmann (Hg.), *Bewusstsein und Bezugnahme*, Schöningh, Paderborn 1998: 299-324.

### 1997

"Subjekte von Erfahrung und die Zuschreibung mentaler Eigenschaften“, *Logos* (1997), 59-81.

“Chisholm on Personal Identity and the Attribution of Experiences“, in Lewis E. Hahn (ed.): *The Philosophy of Roderick M. Chisholm* (Library of Living Philosophers), 1997: 565-585.

“The Character of Color Predicates. A Phenomenalist View.“ In Wolfgang Künne, Martin Anduschus & Albert Newen (ed.): *Direct Reference, Indexicality and Propositional Attitudes*, CSLI Stanford University 1997, 381-402.

„Eine Supervenienzthese für den Begriff personaler Identität über die Zeit“, In G. Meggle (Hg.): *Analyomen 2, Proceedings des 2. Kongresses der Gesellschaft für Analytische Philosophie*, de Gruyter, Berlin 1997: 396-404.

“Is the Naturalization of Qualitative Experience Possible or Sensible?“, in Martin Carrier & Peter Machamer (Hg.): *Mindscapes: Philosophy, Science, and the Mind*. Pittsburgh-Konstanz Series in the Philosophy and History of Science, Pittsburgh: Pittsburgh University Press, Konstanz: Universitätsverlag Konstanz, 1997: 117-144.

### 1996

„Una Tesi di Sopravvenienza per il Concetto di Identità Personale“, in Carlo Penco (Hg.), *Atti del Convegno Nazionale della Società Italiana di Filosofia Analitica*. Genova, 1996.

## 1995

„Was Mary nicht wissen konnte. Phänomenale Zustände als Gegenstand von Überzeugungen“. In Thomas Metzinger (Hg.): *Bewusstsein. Beiträge aus der Gegenwartsphilosophie*, Schöningh, Paderborn 1995: 259-282.

## 1993

„De-re versus de-dicto-Bewertungen der Existenz von Personen. Eine Anomalie der Ex-post-facto-Beurteilung von Entscheidungen.“ *Conceptus* XXVI (1992/93), Nr. 68/69, S. 97-105.

„Der besondere Status von Personen: Eine Anomalie für die Theorie praktischer Rationalität.“ in: Julian Nida-Rümelin und Ulrike Wessels (Hg.): *Praktische Rationalität*, de Gruyter, Berlin 1993: 143-166.

„Colour Perception and Red-Green-Blind Vision. A Discussion of Phenomenal Concepts in the Light of Scientific Results.“ In Roberto Casati & Graham White (Hg.), *Philosophie und die kognitiven Wissenschaften*, Beiträge des 16. Internationalen Wittgenstein-Symposiums, Österreichische Ludwig Wittgenstein Gesellschaft, Kirchberg am Wechsel 1993.

## 1992

„Zur Frage der Übertragbarkeit intentionaler Begriffe auf physische Systeme. Ein Argument gegen Beckermanns Widerlegung einer These von Brentano.“ *Zeitschrift für Ethik und Sozialwissenschaften* 3 (1992), Heft 4.(2).

## 1989

„Irreduzibel mentale Prädikate in physiologischen Theorien der Farbwahrnehmung“, *Berichte des 13. Internationalen Wittgenstein-Symposiums* 14.-21. August 1988, Kirchberg/ Wechsel (Österreich), Wien, 1989, 59-62.

### Reviews and Encyclopedia entries

2010: „Wissen von innen.“, Besprechung von Sebastian Rödl, *Selfconsciousness*, Harvard University Press. *Zeitschrift für philosophische Forschung*.

2002/ 2009: The Knowledge Argument“, in: Eric Hammer, John Perry und Edward N. Zalta (Hg.), *Stanford Encyclopedia of Philosophy*.

2002: „The Inverted Spectrum“, *Encyclopedia of Cognitive Science*, Macmillan Publishers, Roheena Anand, 2002.

1991: „Roderick M. Chisholm“, in: Julian Nida-Rümelin: *Philosophie der Gegenwart in Einzeldarstellungen*, Kröner Verlag, Stuttgart 1991, S. 109-114.

1990: Review of René Marres: „In Defense of Mentalism“, Amsterdam, 1989. *Grazer Philosophische Studien* 37 (1990), S. 217-220.

1988: „Moritz Schlick: Raum und Zeit in der gegenwärtigen Physik“, in: Franco Volpi and Julian Nida-Rümelin (ed.): *Lexikon der Philosophischen Werke*, Stuttgart 1988.

1988: „Moritz Schlick: Allgemeine Erkenntnistheorie“, in Franco Volpi and Julian Nida-Rümelin (ed.): *Lexikon der Philosophischen Werke*, Stuttgart 1988.

1987: Review of Ulrich Will „Induktion und Rechtfertigung“, Frankfurt 1985. *Zeitschrift für Philosophische Forschung* 41, 1987.